



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

Attorney Docket No.: 18564-002410US

PATENT #7

IDS  
J. White

On 4/27/01

TOWNSEND and TOWNSEND and CREW LLP

By: Sandy Kim

RECEIVED  
MAY - 4 2001  
TC 2800 MAIL ROOM

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Steven A. Sunshine et al.

Application No.: 09/600,346

Filed: July 14, 2000

For: ALIGNED PARTICLE BASED  
SENSOR ELEMENTS

Examiner: Unassigned

Art Unit: 2832

INFORMATION DISCLOSURE  
STATEMENT UNDER 37 CFR §1.97 and  
§1.98

BOX IDS

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

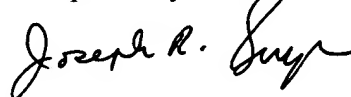
The reference cited on attached form PTO-1449 are being called to the attention of the Examiner. A copy of the reference is enclosed. It is respectfully requested that the cited reference be expressly considered during the prosecution of this application, and the reference be made of record therein and appear among the "references cited" on any patent to issue therefrom.

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and

no representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

Applicant believes that no fee is required for submission of this statement, since it is being submitted prior to the first Office Action. However, if a fee is required, the Commissioner is authorized to deduct such fee from the undersigned's Deposit Account No. 20-1430. Please deduct any additional fees from, or credit any overpayment to, the above-noted Deposit Account.

Respectfully submitted,



Joseph R. Snyder  
Reg. No. 39,381

TOWNSEND and TOWNSEND and CREW LLP  
Two Embarcadero Center, 8<sup>th</sup> Floor  
San Francisco, California 94111-3834  
Tel: 925 472-5000  
Fax: 925 472-8895  
JS:sgk